

LANCASTER COUNTY

COUNTY - CITY BUILDING Telephone: (402) 441-7410
LINCOLN, NEBRASKA 68508 FAX : (402) 441-6513
BOARD OF COMMISSIONERS

NOTICE TO BIDDERS SPECIFICATION NO. 04-102

Lancaster County intends to solicit bids and invites you to submit a sealed bid for:

ASPHALTIC CONCRETE RESURFACING & PAVING

(County Engineer's Project #04-25)

MEETING OR EXCEEDING LANCASTER COUNTY'S SPECIFICATIONS

Copies of the plans and specifications may be obtained at the County Engineering Dept., 444 Cherry Creek Road, Building C, Lincoln, NE 68528.

Sealed bids will be received by Lancaster County, Nebraska on or before **12:00 noon Wednesday, April 21, 2004** in the office of the Purchasing Agent, Suite 200, "K" Street Complex (SW Wing), located at 440 South 8th Street, Lincoln, Nebraska 68508. Bids will be publicly opened and read aloud in the Conference Room on the first floor of the "K" Street Complex.

Bidders should take caution if U.S. mail or mail delivery services are used for the submission of bids. Mailing should be made in sufficient time for bids to arrive in the Purchasing Division, prior to the time and date specified above. Late bids will not be considered. **FAX bids are not acceptable**, bid response must be in a sealed envelope.

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|----------------|----------------|---|---------|
| (If Picked Up) | PLANS & SPECS. | = | \$ 9.00 |
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|-------------|---------|---|---------|
| (If Mailed) | POSTAGE | = | \$ 3.95 |
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| (If Mailed) | PLANS & SPECS (\$) + POSTAGE (\$) | = | \$12.95 |
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(Please direct and make checks payable to Lancaster County Engineering Department - **ONE CHECK FOR EACH INDIVIDUAL PROJECT.**

Please send and make checks payable to the Lancaster County Engineer.

For information on this project or to purchase plans/specifications, contact Lancaster County Engineer, 444 Cherrycreek Road, Bldg. C, Lincoln, NE 68528. Phone (402) 441-7681 or Fax (402) 441-8692.

COMMISSIONERS

DEB SCHORR * LARRY HUDKINS * RAY STEVENS * BERNIE HEIER * BOB WORKMAN
KERRY EAGAN, Chief Administrative Officer